



**Master of Ocean Science and Technology (MOST)
Fast Track (3+2) Application**

Application Deadline: June 15 (Fall) or November 15 (Spring) at the end of Junior year

Name: _____ UIN: _____

Major: _____ Email: _____

Current Overall GPA: _____ Credit Hours completed: _____

Classification: _____ Expected Graduation date (Bachelor's degree): _____

Application Steps:

- 1) Meet with the OCNG Chair of Recruiting and Admissions Committee (RAC) to discuss program requirements.

Chair of RAC signature

Date

- 2) Meet with your undergraduate major Academic advisor. Advisor must verify (sign on page 2) that the suggested course schedule on page 2 of this application satisfies the applicant's progress towards undergraduate degree.

- 3) Sign and Submit completed application with unofficial transcripts to Brady Dennis, OCNG Academic Advisor.

I intent to pursue the Fast Track MOST program. I verify that the information included in this application is correct:

Student signature

Date

For OCNG business use only:

| | | | |
|---|-------------------------|----------------------------------|-------------------------|
| GPA ¹ after spring of Jr. year: _____ | | Classification: _____ | |
| <small>¹3.0 GPA required for acceptance</small> | | | |
| Submitted Application: | Date: _____ | Submitted unofficial transcripts | Date: _____ |
| Required Course Work (Semester completed / Grade ²): | | | |
| Math 151: _____ / _____ | Phys 218: _____ / _____ | Chem 101: _____ / _____ | Chem 111: _____ / _____ |
| Math 152: _____ / _____ | Phys 208: _____ / _____ | Chem 102: _____ / _____ | Chem 112: _____ / _____ |
| <small>²Grade of C or better required for acceptance</small> | | | |
| Admit to Program (yes/no): _____ | | | |
| _____ | | _____ | |
| RAC Chair | Date | OCNG Department Head | Date |
| Approval submitted to OGAPS: | Date: _____ | Status Changed to G7: | Date: _____ |
| Assigned Faculty Advisor: | Date: _____ | Name: | _____ |



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Suggested Course Schedule:

| Year | Fall Semester Courses | Spring Semester Courses |
|--------|-----------------------|-------------------------|
| Junior | _____ | _____ |
| | _____ | _____ |
| | _____ | _____ |
| | _____ | _____ |
| | _____ | _____ |
| Summer | _____ | _____ |
| Senior | _____ | _____ |
| | _____ | _____ |
| | _____ | _____ |
| | _____ | _____ |
| | _____ | _____ |
| Summer | _____ | _____ |
| 5th | _____ | _____ |
| | _____ | _____ |
| | _____ | _____ |
| | _____ | _____ |
| | _____ | _____ |

Undergraduate Academic Advisor signature

Date